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## BIB DATA SHEET

CONFIRMATION NO. 3146

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                           | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO. |
|--|---|---------------------------------|--|------------------------|
| 10/554,289   | 10/25/2005<br>RULE  | 180                             | 3618   | 0523-1025              |
| <b>APPLICANTS</b><br>Richard Chene, Neuilly Sur Seine, FRANCE;<br>Dominique Delamour, Les Mesnuls, FRANCE;<br>Olivier Rodi, Gambais, FRANCE; |   |                                 |  |                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/01014 04/27/2004  |   |                                 |  |                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 03/05216 04/29/2003   |   |                                 |  |                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/12/2006   |   |                                 |  |                        |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Met after Allowance   | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS        |
| Verified and<br>Acknowledged   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/JEFFREY J<br>RESTIVO/<br>Examiner's signature | FRANCE                          | 8  | 20                     |
| INDEPENDENT<br>CLAIMS  |   |                                 |  |                        |
| 1  |   |                                 |  |                        |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES                               |   |                                 |  |                        |
| <b>TITLE</b><br>Electrically-powered autonomous vehicle  |   |                                 |  |                        |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:     |                                 | <input type="checkbox"/> All Fees                            |                        |
|  |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |
|  |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |
|  |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |
|  |   |                                 | <input type="checkbox"/> Other _____                         |                        |
|  |   | <input type="checkbox"/> Credit |  |                        |